

## NOTICE TO BIDDERS

**OWNER:** The Fox River Water Reclamation District hereby gives notice that sealed Bids will be received for the Project: 2021 Pump Station 38 / Rte. 31 Forcemain Repair, South Elgin, IL

**BID TIME AND PLACE:** Sealed Bids will be received until **2:00 PM Prevailing Time**, on the **13<sup>th</sup> day of October, 2021** at the Administration and Laboratory Building of the Fox River Water Reclamation District, 1957 N. Lafox (Route 31), South Elgin, Illinois 60177. After the official Bid closing time, the Bids will be publicly opened and read aloud.

**BIDDING AND CONTRACT DOCUMENTS:** Printed Bidding and Contract Documents may be purchased at the Administration Building of the Fox River Water Reclamation District, 1957 N. LaFox (Route 31), South Elgin, Illinois. Contact: 847-742-2068. A non-refundable fee of \$100.00 in the form of a certified or bank check is required to obtain printed documents. Electronic Bidding and Contract Documents may be obtained for no fee by emailing [jkerrigan@frwr.com](mailto:jkerrigan@frwr.com). Bids will only be accepted in paper form, sealed and delivered as described above.

**DESCRIPTION OF WORK:** The Work consists of the excavation, removal and replacement of an existing sanitary sewer forcemain under Illinois Route 31, in South Elgin, providing all accessories, tools and appurtenances for completion of work, in accordance with the requirements of the Contract Documents.

**BID SECURITY:** Bid Security in the amount of not less than 10 % of the Bid shall accompany each Bid in accordance with the Instructions to Bidders.

**PRE-BID CONFERENCE:** A non-mandatory, pre-bid conference will be held at the Administration and Laboratory Building at 10:00 AM, on the **5<sup>th</sup> day of October, 2021**.

**BID REJECTION / ACCEPTANCE:** OWNER reserves the right to reject any and all Bids, waive any informalities in bidding or to accept the Bid or Bids, which best serve the interest of OWNER.

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Dated at Elgin, Illinois this 26<sup>th</sup> day of September, 2021.

By: Bob Trueblood, Executive Director